

ELVASTON PARISH COUNCIL

Clerk - Dr. Jonathan Irons, Flat 4, Plumtree Cottages, Cavendish Bridge, Shardlow, Derby DE72 2HL
Tel: 01332 792853. Email. elvastonclerk@gmail.com
Website: www.elvaston-pc.org.uk

5th July 2016

To the Chairman and Members of Elvaston Parish Council,

You are summoned to attend the Ordinary Parish Council Meeting to be held at the Village Hall, Elvaston on Monday 11th July 2016 at **7.30pm.**

Yours sincerely,

Jonathan Irons

Clerk

AGENDA

Members are asked to sign the attendance sheet for the meeting and to complete the declarations of interest sheet (if appropriate). These will be available in the village hall.

PART 1 – NON - CONFIDENTIAL INFORMATION

1. **To receive apologies for absence**
2. **Variation of Order of Business**
3. **Declaration of Members Interests**
To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
4. **District and County Councillor's Report** (matters only relevant to this parish to be discussed)
5. **Public Speaking** – (matters only relevant to this parish to be discussed) A period of not more than 5 minutes will be made available for members of the public and members of the Council to comment on any matter.
6. **To approve the minutes of the Annual Parish Council meeting held on the 13th June 2016.**
7. **Police Report**
8. **Digital Derbyshire**
9. **Elvaston Castle Development Board**
10. **Boulton Moor Housing**
11. **Elvaston Communities Group**
12. **Flooding and Gravel**
13. **Chairman's report**
14. **Matters for Decision or Discussion:**
 - 14.1 issues to be raised at the upcoming Safer Neighbourhood meeting on 14th July (including parking around Silver Lane and SDDC's supply of parking notices);
 - 14.2 consideration of village entry signs (rural) and boundary sign at Colwell Drive;
 - 14.3 hedge at Grove Close;
 - 14.4 Purchase of speed/slow down stickers on Wheelie bins;
 - 14.5 possible funding of Citizen Advice drop-in sessions;

- 14.6 registration of the village green.
 15 **Councillor's Reports**
16. **Clerk's Report**
17. **Derbyshire Association of Local Councils - newsletters**
18. **Finance**
 (a) Accounts for Payment – cheques to be approved and signed

Cheque No	Payee	£	VAT	Total
001164	J Irons – Clerk's salary June*	533.06	-	533.06
	J Irons – Clerk's salary July	477.40	-	477.40
001164	J Irons - clerk home allowance x 2 months at £18 pm	36.00	-	36.00
Stand order	N Mansell - Lengthsman pay June	192.00	-	192.00
Stand order	N Mansell - Lengthsman pay July	192.00	-	192.00
001165	HMRC – clerk's tax June	82.43	-	82.43
001165	HMRC – clerk's tax July	60.80	-	60.80
001166	DCC – clerk's pension June	140.57	-	140.57
001166	DCC – clerk's pension July	123.58	-	123.58
001167	Nick Sellek – website domain renewal	58.85	-	58.85
	TOTAL	1896.69	-	1896.69

* includes 3 hours overtime relating to the Persimmon Homes meeting on 9th March and 2.5 hours overtime relating to the meeting on 16th June and writing of the minutes.

- (b) **Income**
 See below
- (c) **Direct Debits**
 Receipt – 2nd tranche of precept 2016/17 £5410.00
- Bank balance as at 30th June 2016 £36,376.40**

19. **To consider planning applications:-**
20. **Items for information.**
21. **Agenda items for the next meeting.**
22. **Date of next meeting** – The next Council Meeting is on Monday 12th September 2016 at 7.30pm

PUBLIC INSPECTION OF PLANS AND PARTICIPATION

- 1) Plans may be inspected at the offices of South Derbyshire District Council, to whom representations should be made.
- 2) All planning applications are available on-line via the Parish Council or SDDC website.
- 3) The applications will be considered by Elvaston Parish Council, which may make its own observations and forward them to the relevant Planning Authority.
- 4) Applicants, objectors and supporters to planning applications may speak on applications brought before the Parish Council.